

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. APR 14 1982

Returned to applicant for correction

Corrected application filed

Map filed SEP 18 1974 under 28435

The applicant Lane Duncan

221 North Hindry Avenue, of Inglewood
Street and No. or P.O. Box No. City or Town

California 90301, hereby makeS application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 10.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 960 acres, more or less.

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW¼ NW¼ of Section 9, T.30N.,
Describe as being within a 40-acre subdivision of public
R.35E., M.D.B.&M., or at a point from which the Northwest corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 9 bears N45°0'W 141'.

6. Place of use. West ½ of Section 9, South ½ Section 4, North ½ Section 10, all
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
within T.30N., R.35E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipelines, ditches, drilled well and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
sprinkler system.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works in excess of \$20,000.00

10. Estimated time required to construct works.....three (3) years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....five (5) years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Please use supporting map filed under Cancelled Permit #28435.

ROBERT N. CALDWELL, R.L.S., S.W.R.S., AGENT
By s/Robert N. Caldwell
146 West Second Street
Winnemucca, Nevada 89445-3493

Compared bc/ b1 cl/
Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting the application would interfere with existing rights and would prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 23rd day of March

Cultural map filed..... A.D. 19 99

Certificate No..... Issued.....
State Engineer